Division of Environmental Health 140 Dameron Ave., Knoxville, TN 37917 Phone: 865-215-5200 Fax: 865-215-5221 TDO: 865-215-2001

Knox County **Health Department**© Every Person, A Healthy Person

Field #311 County # 47 Complete Facility: Staff ID: Category: Fort Kid 615 VN unpermitted unpermitted License #: Complaint Taken By: N/A Kevin Clark Address: Date Received: Time Received: 1050 Worlds Fair Park Dr. 1:30 PM 10/22/2018 **Complaint Description:** Complainant concerned about safety of equipment/structures, and environmental hazards, present at playground. Risk Category: Select... IF FOOD ILLNESS, PLEASE COMPLETE THE FOLLOWING QUESTIONS: Date of Onset: Duration: Symptoms: Medical Treatment: Number of People: **Medical Treatment Date:** Number of People ILL: **Medical Treatment Facility:** FOOD HISTORY: LIST THE FOOD EATEN WITHIN 3 DAYS PRIOR TO ONSET OF SYMPTOMS Date: Date: Date: Breakfast: Breakfast: Breakfast: Lunch: Lunch: Lunch: Dinner: Dinner: Dinner: See attached pepart. Person in Charge: Verettia Madame 10/23/18 2:30-4:10pm

| ESTABLISHMENT OR NAME Fort Red |
|---|
| ADDRESS 1050 Wesle's Jain Park Dr. Maferlle, IN DATE 10/23/18 |
| FO# 311 CO# 47 EST# N/A STAFF# 615 PROG — |
| REFERRED TO PROGRAM CODE |
| - Blue Triangle area - |
| |
| Dese wood planks on jungle-jem flagground |
| |
| 2) Exposed clarge , rusty pail juste wooden pale; |
| Hop area so pole open. |
| 3) Rubber lindge damaged tripping has and present |
| and hole spresent in linkel. (Cato walk) |
| th) bet the sund with the of Selling to the sund |
| To found the service of the first of segrage |
| To Summe of Sou pear |
| 5) Splintered wood plank leading to the Guen |
| Thingle Clea. |
| 6. 9.11 |
| - Dpeace Web - |
| Damaged Kubber Couving) over Chain. |
| Daniel Guring Source Chaine |
| Noto: Lea grand on ground surface for playgroun |
| Food Temperature Readings: |
| |
| Sanitization Rinse Concentration/Temperature: |
| ENVIRONMENTALIST Verette à Padarre TIME 2:30-4:10 pr |
| OPERATOR# VISITS |
| PH-2869 Food Safety Training Availble At No Charge. RDA 629 Rev. 2/06 For Schedule. |

| ESTABLISHMENT OR NAME Fort Red |
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| ADDRESS 1050 World's Jain Pail Dr. Thoyail TH DATE 10/23/18 |
| FO# 311 CO# 47 EST# N/A STAFF# 615 PROG — |
| REFERRED TO PROGRAM CODE |
| - Space Tunnel - |
| 1) Plintered wood at entrance/exit of turnel. |
| 2) Exposed, pased hail Leads. |
| - The Act - |
| 1) Rubber tire (p) damazet. |
| - Circular Side - |
| 1) Splintered bench Seat with base pail |
| - 1 - Sp |
| - Haunted Maye - |
| 1) Splintered wood plank near sign. |
| 2) Wooden bench pret in good pipar / exposed pail. |
| Food Temperature Readings: |
| Sanitization Rinse Concentration/Temperature: |
| ENVIRONMENTALIST Wertha Pavare TIME 2:30-4:10pm |
| OPERATOR # VISITS |
| PH-2869 Food Safety Training Availble At No Charge. RDA 629 Rev. 2/06 Call For Schedule. |

| ESTABLISHMENT OR NA | IE Fort Red | | |
|----------------------------|------------------------------|--------------------------------|----------------------|
| ADDRESS 1050 Work | de Jain Park Dr. | Investinile, IN | DATE 10/23/18 |
| FO# 3// CO#_ | 47 EST# N/A | STAFF# 615 | PROG |
| REFERRED TO | | PROGRA | AM CODE |
| - Lat Wack - | | | |
| 1) Caution tape | present to | block off pide dre | area which |
| 2) Exposed nav | D in plank ack ; pplinter | at recons | Gructid about Wooden |
| - Jue Fort | | | |
| 1) Tripping has | and present; | expressed & | alt in wood |
| 1) Missing to area surf | lts in woo | d around | the pleasigless |
| - Deuble Ster | W, | , | |
| 1) Planks ne | t in good p plinthed. | ipan at the | te en Grance area |
| Food Temperat | re Readings: | | |
| Sanitization | Rinse Concentratio | n/Temperature: | |
| | Terettea Havar | | TIME 2:30 - 4:10 pm |
| OPERATOR | | | # VISITS |
| REV. | Food Safety Trains | ing Availble At For Schedul | |

| | Flit fed | |
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| ADDRESS 1050 World | s Jaw Park Dr. Theyon | W. TH DATE 10/23 |
| FO# 311 CO# | 47 EST# 11/A STA | FF# 615 PROG · - |
| REFERRED TO | | PROGRAM CODE |
| - Tot Slide | _ | |
| d P All | · · | t |
|) pose, ppli | intered wood f | surface at enfrance |
| Word pails | net in good | Lepar. |
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| Note: There | is) an area (se Completi. | ction) of Jence The |
| is not | Complete. | |
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| Food Temperatur | re Readings: | |
| | | The state of the s |
| | | perature: |
| ENVIRONMENTALIST The | rettea Havarre | TIME 2:30 - 4:1 |
| - | | |